

## Mountain and Moorland Ridden Mark Sheet

**CLASS NAME & NUMBER**

206A M & M Lead Rein.

| COMPETITOR<br>NUMBER | SHOW &<br>FREEDOM<br>OF ACTION | BREED<br>TYPE &<br>CONF | TOTAL<br>MARKS |
|----------------------|--------------------------------|-------------------------|----------------|
|                      | 50 MARKS                       | 50 MARKS                | 100 MAX        |
| 38                   | 45                             | 45                      | 90             |
| 261                  | 44                             | 41                      | 85             |
| 199                  | 42                             | 38                      | 80             |
| 272                  | 38                             | 35                      | 73             |
| 310                  | 40                             | 34                      | 74             |
| 160                  | 45                             | 35                      | 80             |
| 214                  | 39                             | 39                      | 78             |
| 40                   | 32                             | 35                      | 67             |
| 42                   | 44                             | 32                      | 76             |
| 130                  | 30                             | 34                      | 64             |
| 298                  | 37                             | 32                      | 69             |
| 307                  | 34                             | 30                      | 64             |
| 318                  | 38                             | 35                      | 73             |
| 297                  | 35                             | 30                      | 65             |
| 293                  | 42                             | 32                      | 74             |
| 321                  | 35                             | 30                      | 65             |
| 319                  | 44                             | 39                      | 83             |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |

In the case of equality, the pony with the highest **show & freedom of action** mark will be deemed the winner. If there still be equality at this point, then the judges' decision will be final.

Show: Scottish Horse Show

Date: 12 July 2025

Judge 1: 

Judge 2: *M. D. Nunn*

## SUMMARY SHEET

For recording ponies **NUMBERS** against **MARKS**

Marks Pony's No.Marks Pony's No.

|              |    |
|--------------|----|
| 100          | 56 |
| 99           | 55 |
| 98           | 54 |
| 97           | 53 |
| 96           | 52 |
| 95           | 51 |
| 94           | 50 |
| 93           | 49 |
| 92           | 48 |
| 91           | 47 |
| 90 38        | 46 |
| 89           | 45 |
| 88           | 44 |
| 87           | 43 |
| 86           | 42 |
| 85 261       | 41 |
| 84           | 40 |
| 83 319       | 39 |
| 82           | 38 |
| 81           | 37 |
| 80 199/160*  | 36 |
| 79           | 35 |
| 78 214       | 34 |
| 77           | 33 |
| 76 42        | 32 |
| 75           | 31 |
| 74 310/293*  | 30 |
| 73 272*/318  | 29 |
| 72           | 28 |
| 71           | 27 |
| 70           | 26 |
| 69 298       | 25 |
| 68           |    |
| 67 40        |    |
| 66           |    |
| 65 297/321   |    |
| 64 130/1307* |    |
| 63           |    |
| 62           |    |
| 61           |    |
| 60           |    |
| 59           |    |
| 58           |    |
| 57           |    |

| PLACINGS |     |
|----------|-----|
| 1st      | 38  |
| 2nd      | 261 |
| 3rd      | 319 |
| 4th      | 160 |
| 5th      | 199 |
| 6th      | 214 |
| 7th      | 42  |
| 8th      | 293 |
| 9th      | 310 |
| 10th     | 272 |

# Horse of the Year Show

## Mountain and Moorland Ridden Mark Sheet

**CLASS NAME & NUMBER**

206B M&M First Ridden

| COMPETITOR<br>NUMBER | SHOW &<br>FREEDOM<br>OF ACTION | BREED<br>TYPE &<br>CONF | TOTAL<br>MARKS |
|----------------------|--------------------------------|-------------------------|----------------|
|                      | 50 MARKS                       | 50 MARKS                | 100 MAX        |
| 190                  | 45                             | 47                      | 92             |
| 165                  | 40                             | 45                      | 85             |
| 45                   | 42                             | 39                      | 81             |
| 43                   | 38                             | 37                      | 75             |
| 197                  | 39                             | 45                      | 84             |
| 47                   | 44                             | 29                      | 73             |
| 325                  | 41                             | 36                      | 77             |
| 312                  | 39                             | 30                      | 69             |
| 309                  | Retired.                       |                         |                |
| 167                  | 40                             | 30                      | 70             |
| 158                  | 36                             | 33                      | 69             |
| 46                   | 43                             | 30                      | 73             |
| 195                  | 34                             | 31                      | 65             |
| 42                   | 44                             | 39                      | 83             |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |
|                      |                                |                         |                |

In the case of equality, the pony with the highest **show & freedom of action mark** will be deemed the winner. If there still be equality at this point, then the judges' decision will be final.

Show: Scottish Horse Show

Date: 12 July 2025

Judge 1: Heale

Judge 2: M. C. Nunez

## SUMMARY SHEET

For recording ponies NUMBERS against MARKS

Marks Pony's No.Marks Pony's No.

|            |    |
|------------|----|
| 100        | 56 |
| 99         | 55 |
| 98         | 54 |
| 97         | 53 |
| 96         | 52 |
| 95         | 51 |
| 94         | 50 |
| 93         | 49 |
| 92 190     | 48 |
| 91         | 47 |
| 90         | 46 |
| 89         | 45 |
| 88         | 44 |
| 87         | 43 |
| 86         | 42 |
| 85 165     | 41 |
| 84 197     | 40 |
| 83 42      | 39 |
| 82         | 38 |
| 81 45      | 37 |
| 80         | 36 |
| 79         | 35 |
| 78         | 34 |
| 77 325     | 33 |
| 76         | 32 |
| 75 43      | 31 |
| 74         | 30 |
| 73 47*46   | 29 |
| 72         | 28 |
| 71         | 27 |
| 70 167     | 26 |
| 69 312*158 | 25 |
| 68         |    |
| 67         |    |
| 66 168/1   |    |
| 65 195     |    |
| 64         |    |
| 63         |    |
| 62         |    |
| 61         |    |
| 60         |    |
| 59         |    |
| 58         |    |
| 57         |    |

| PLACINGS |     |
|----------|-----|
| 1st      | 190 |
| 2nd      | 165 |
| 3rd      | 197 |
| 4th      | 42  |
| 5th      | 45  |
| 6th      | 325 |
| 7th      | 43  |
| 8th      | 47  |
| 9th      | 46  |
| 10th     | 167 |